1 PW

2 September 2005

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313

Sir:

In re application of: Brian James Hitt, et al.

or: DUAL RATE LEAF SPRING SUSPENSION FOR UTILITY VEHICLE

Salial Number: 10/777,968

Filing Date: 12 February 2004

SUPPLEMENTAL DISCLOSURE STATEMENT

In compliance with 37 CFR 1.56 and guided by 37 CFR 1.97 - 1.99, applicant(s) respectfully submit the following information including copies of the documents listed on the attached form.

REMARKS

These references listed herein were not previously cited in the U.S. Patent Office. The references attached hereto were contained in the attached European Patent Search Report dated 6/21/2005, which was received by our European representative on 6/21/2005, who forwarded it to the United States. The Search Report and cited references were received by our United States based Patent Department on 6/23/2005. The European Patent Search Report is less than three months old, and as such, the references cited herein should be considered as provided for under 37 CFR 1.97C.

Any fees or additional charges due under 37 CFR 1.16, 1.17 and 1.21 or other provisions as a result of filing the present paper may be charged against Deposit Account 04-0525. Two duplicate copies of this page are enclosed.

Stephen D. Dellett Reg. No. 32,564 Deere & Company Patent Department One John Deere Place Moline, IL 61265 (309) 765-4232

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Alexandria, VA 22313-1450

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Date

Form PTO-1449						Docket Number (Optional)		Application Number	
INFORMATION DISCLOSURE CITATION IN AN APPLICATION						16771-US		10/777,968	
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						Applicant			
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TRADEMAN OF						Filing Date 12 February 2004		Group Art Unit	
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	4,919,399		4/1990	Selzer, et al.	267	31			
	5,217,248		6/1993	Reast	280	718			
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	0 520 874 A1			EP					
	1 364 671			GB					
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OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)									
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citation if no	t in con	formance and	not considered	Include copy of this form with next communication to the applicant.					
PTO/SB/08 (11-90)				Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE					

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